

# **Tucker Middle School Summer Band Camps**

## **Ms. Min Kang**

- For:** Rising 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grade Band Students
- When:** June 10<sup>th</sup>- June 13<sup>th</sup>, 2019 from 9:00am to 2:00pm (For the Rising 7<sup>th</sup>/8<sup>th</sup> Graders)  
June 17<sup>th</sup>- June 20<sup>th</sup>, 2019 from 9:00am to 2:00pm (For the Rising 6<sup>th</sup> Graders)
- Location:** Tucker Middle School Band Room  
2160 Idlewood Rd.  
Tucker, GA 30084
- Cost:** \$100  
Registration Fee and your Registration Form must be submitted by Thursday, May 23<sup>rd</sup>, 2019.  
Checks payable to: **TMS Band Booster Association**
- Clinicians:** Ms. Min Kang, Host  
Woodwind Section Clinician- T/B/A  
Brass Section Clinician- T/B/A  
Percussion Section Clinician- T/B/A
- TMS Summer Band Camps Include:**
- 4 Days of Band Instructions (Music Theories, Master classes, and Keyboard Lessons)
  - A Binder with music and sheet protectors
  - Lunch
  - Summer Band Camp T-shirt
  - Group Photo

# Tucker Middle School Summer Band Camps

## Registration Form

Student's Name (PRINT): \_\_\_\_\_

Grade in 2019-2020 School Year (CIRCLE):          6<sup>th</sup>                  7<sup>th</sup>                  8<sup>th</sup>

School: \_\_\_\_\_

Parent/Guardian's Name (PRINT): \_\_\_\_\_

Parent/Guardian's Primary Contact Number: \_\_\_\_\_

Parent/Guardian's Email Address: \_\_\_\_\_

Student's Primary Instrument: \_\_\_\_\_                          Years Played: \_\_\_\_\_

Student's Secondary Instrument: \_\_\_\_\_                          Years Played: \_\_\_\_\_

I am interested in attending the following Tucker Middle School Band Camp(s);

June 10<sup>th</sup>- June 13<sup>th</sup>, 2019 from 9:00am to 2:00pm (For the Rising 7<sup>th</sup>/8<sup>th</sup> Graders)

June 17<sup>th</sup>- June 20<sup>th</sup>, 2019 from 9:00am to 2:00pm (For the Rising 6<sup>th</sup> Graders)

T-Shirt Size (Youth Large through Adult XXL): \_\_\_\_\_

Please list your food allergies:

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Lunch Menu/Location:

Monday- Pizza will be delivered to the TMS Band room.

Tuesday- **Chick-Fil-A** will be delivered to the TMS Band room.

Wednesday- **Chipotle**, Tucker, GA

Thursday- **Longhorns**, Tucker, GA

I, \_\_\_\_\_ give my permission for my child to walk to and from the above mentioned restaurants with the staff and the other students to dine in.

I, \_\_\_\_\_ **DO NOT** give my permission for my child to walk nor cross the streets to dine in at the above mentioned restaurants.