

# TMS Band Boosters General Meeting Minutes

September 11, 2018

TMS Band Room

Meeting was called to order by Sara Roper, TMS Band Booster President @ 7:02 pm

Sara Roper welcomed everyone to the Meeting and requested volunteer for the following activities:

- 1) Volunteers needed for the following:
  - a. Tuxedo shirt fitting for 6<sup>th</sup> graders
    - i. Tuesday, Sept 18th 9:35am – 10:35am
    - ii. Wednesday, Sept 19<sup>th</sup> 9:35am – 10:35am
  - b. Invitation was extended to participate with THS Band at the Taste Of Tucker as Volunteers on October 6. If interested please use the following link to sign up:  
<https://www.signupgenius.com/go/70a0c45afa822a3fd0-volunteer>
  - c. TMS cookout (October 13)
    - i. Sign-up genius will be used to Sign up
    - ii. Volunteers to bring grills
    - iii. Cooks (grill-masters)
    - iv. Servers
    - v. Set-up crew
    - vi. Clean-up crew
    - vii. Chaperones for game
  
- 2) Fundraisers
  - a. Puravida Bracelets can preordered for \$6.00 and will be burgundy and gold
  - b. Spirit Night at local restaurant
    - i. Requesting volunteers to coordinate
  - c. Skate night
    - i. Requesting volunteer to coordinate
  
- 3) Spring trip updates given by Ms. Kang:
  - a. Date: Wednesday, March 27 through Sunday, March 31
  - b. \$100 .00 Security Deposit Due no later than September 28th. Must have fulfilled requirements of Band Membership (Due should be paid in full) before making payments for the Spring Trip.
  - c. Costs for the student is \$665 per person
  - d. Costs for each chaperone is \$565 per person (Anticipating taken 5 chaperones)
  - e. This price includes all meals, accommodations, passes for the park, transportation and music workshops.
  - f. Proposed Itinerary was also distributed.
  
- 4) Director's Notes:
  - a. Great job at the **Pep Rally** and at the **Homecoming Football Game**. ☺ Special thanks to all of the parents who came out and assisted!!

- b. If your child (new member) **paid \$50 or more** towards the **Band Dues** and DID NOT receive his/her **Band t-shirt, Band bag, and Band binder**, then please remind him/her to come see Ms. Kang in the morning.
- c. **WFC** will be available on **Thursday, Sept. 13<sup>th</sup>, 2018**.
- d. **Progress Report Cards WILL BE issued soon**. Have your child turned in his/her **Practice Log #1??**  
Practice Log #1 was due on Thursday, Aug. 30<sup>th</sup>.
- e. Remember... 7<sup>th</sup>/8<sup>th</sup> grade Band members receive **180 minutes** towards their Practice Logs for attending Tuesday after-school rehearsals. AND, they receive **360 minutes** for attending/participating in performances such as Pep Rallies and Football Games.

Sara Roper asked if there were any questions and thanked everyone for coming.

The Meeting was adjourned @ 7:27 pm.